

STATE OF SOUTH CAROLINA
COUNTY OF GREENVILLE

FILED
GREENVILLE CO. S. C.

DEC 7 4 45 PM 1966

MORTGAGE OF REAL ESTATE
TO ALL WHOM THESE PRESENTS MAY CONCERN:

BOOK 1046 PAGE 105

OLLIE FARNSWORTH
R. M. C.

WHEREAS, FROEHDE-CHASE MOBILE HOMES OF GREENVILLE, INC.

(hereinafter referred to as Mortgagor) is well and truly indebted unto MASON RIDDLE

(hereinafter referred to as Mortgagee) as evidenced by the Mortgagor's promissory note of even date herewith, the terms of which are incorporated herein by reference, in the sum of

NINE THOUSAND AND NO/100 ----- Dollars (\$9,000.00) due and payable plus interest;

as follows: \$1800.00, on the 15th day of November, 1967, and \$1800.00, plus interest on the 15th day of each and every November thereafter until paid in full.

with interest thereon from date at the rate of seven per centum per annum, to be paid: annually

WHEREAS, the Mortgagor may hereafter become indebted to the said Mortgagee for such further sums as may be advanced to or for the Mortgagor's account for taxes, insurance premiums, public assessments, repairs, or for any other purposes:

NOW, KNOW ALL MEN, That the Mortgagor, in consideration of the aforesaid debt, and in order to secure the payment thereof, and of any other and further sums for which the Mortgagor may be indebted to the Mortgagee at any time for advances made to or for his account by the Mortgagee, and also in consideration of the further sum of Three Dollars (\$3.00) to the Mortgagor in hand well and truly paid by the Mortgagee at and before the sealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold and released, and by these presents does grant, bargain, sell and release unto the Mortgagee, its successors and assigns:

"ALL that certain piece, parcel or lot of land, with all improvements thereon, or hereafter constructed thereon, situate, lying and being in the State of South Carolina, County of Greenville, and being on the western side of White Horse Road, and being known and designated as Lot No. 20 of Tract No. 2 of the John B. Marshall Estate as shown on plat recorded in the RMC Office for Greenville County in Plat Book "J" at pages 132 and 133, and having the following metes and bounds, to wit; BEGINNING at an iron pin on said White Horse Road joint corner of Lots 19 and 20, which iron pin is 170 feet south of the intersection of White Horse Road, and cross country road and running thence with joint line of said lots, N 72 35 W 207.6 feet to an iron pin; thence S 10 05 E 105 feet to an iron pin corner of Lot 21; thence with line of Lot 21, N 66 15 E 220 feet to an iron pin on the White Horse Road; thence with said White Horse Road, N 15 35 W 80 feet to the beginning corner.

ALSO:

ALL that piece, parcel or lot of land situate, lying and being in Greenville County, S. C., and being known and designated as Lot No. 19, property of John B. Marshall's Estate, a plat of which is recorded in the RMC Office for Greenville County in Plat Book "J" at pages 132 and 133, and having, according to said plat the following metes and bounds, to wit; BEGINNING at an iron pin on the western side of White Horse Road, 90 feet from the southwestern intersection of a 40-foot unnamed street and White Horse Road, joint corner of Lots 18 and 19; running thence along the joint line of said lots, S 79 45 W 204 feet to an iron pin; rear joint corner of said lots; thence S 10 05 E 105 feet to an iron pin, rear joint corner of Lots 19 and 20; thence along the joint line of said lots, S 72 35 E 207.6 feet to an iron pin in the line of White Horse Road; thence along the western side of White Horse Road, N 11 50 W 80 feet to the point of BEGINNING.

Together with all and singular rights, members, hereditaments, and appurtenances to the same belonging in any way incident or appertaining, and of all the rents, issues, and profits which may arise or be had therefrom, and including all heating, plumbing, and lighting fixtures now or hereafter attached, connected, or fitted thereto in any manner; it being the intention of the parties hereto that all such fixtures and equipment, other than the usual household furniture, be considered a part of the real estate.

TO HAVE AND TO HOLD, all and singular the said premises unto the Mortgagee, its heirs, successors and assigns, forever.

The Mortgagor covenants that it is lawfully seized of the premises hereinabove described in fee simple absolute, that it has good right and is lawfully authorized to sell, convey or encumber the same, and that the premises are free and clear of all liens and encumbrances except as provided herein. The Mortgagor further covenants to warrant and forever defend all and singular the said premises unto the Mortgagee forever, from and against the Mortgagor and all persons whomsoever lawfully claiming the same or any part thereof.

This is to certify that this note and mortgage has been paid in full, and satisfied as of June 26th 1969.

*Mason Riddle
Witness P. B. Mc Cauley
A. P. Youmans*

SATISFIED AND CANCELLED OF RECORD

1 DAY OF July 1969
Ollie Farnsworth
R. M. C. FOR GREENVILLE COUNTY, S. C.
AT 11:05 O'CLOCK A. M. NO. 23